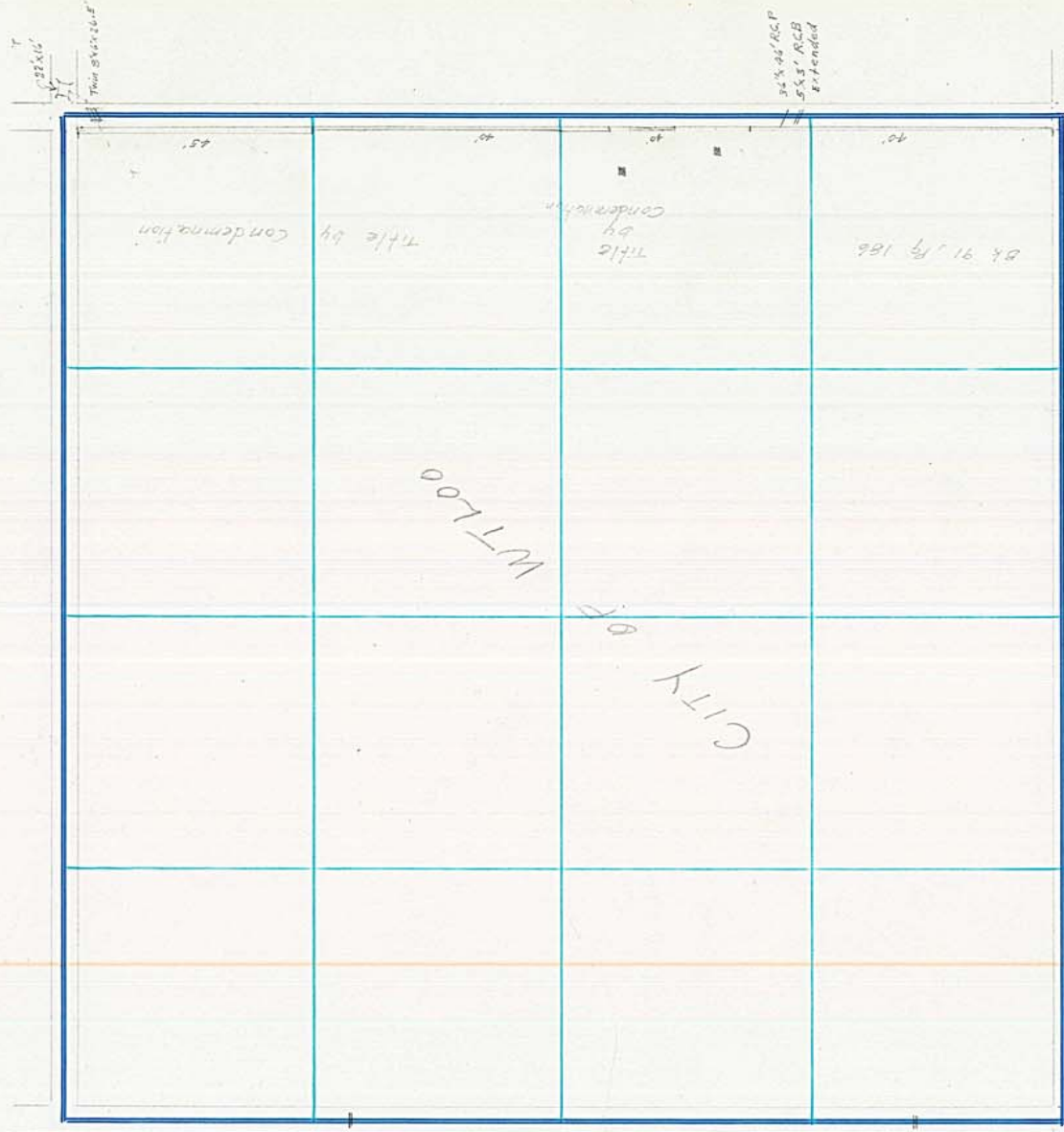


## ESTABLISHMENT RECORD

|                                    |
|------------------------------------|
| Road North of section              |
| Road No. 134                       |
| Recorded Road Calendar             |
| Book 1 Page 277                    |
| Established width 66 feet          |
| <i>pages 269 - 272 - 276 - 277</i> |

Road East of section  
Road No. 34  
Recorded Road Calendar  
Book 1 Page 43  
Established width 66 feet  
Book 1, Page 55-2-43

# CONSTRUCTION RECORD

[illegible][illegible][illegible]

## BRIDGE RECORD

|               |                          |
|---------------|--------------------------|
| Bridge        | 150' 3 NE                |
| Size          | Train 8' x 6' x 26.5 REB |
| Spans         | 2                        |
| Floor         | conc                     |
| Stringers     | WOOD                     |
| Abut.         | GRA                      |
| Piers         |                          |
| Year built    |                          |
| Drainage area |                          |
| Highwater     |                          |

Bridge \_\_\_\_\_  
Size \_\_\_\_\_  
Spans \_\_\_\_\_  
Floor \_\_\_\_\_  
Stringers \_\_\_\_\_  
Abut. \_\_\_\_\_  
Piers \_\_\_\_\_  
Year built \_\_\_\_\_  
Drainage area \_\_\_\_\_  
Highwater \_\_\_\_\_

Bridge \_\_\_\_\_  
Size \_\_\_\_\_  
Spans \_\_\_\_\_  
Floor \_\_\_\_\_  
Stringers \_\_\_\_\_  
Abut. \_\_\_\_\_  
Piers \_\_\_\_\_  
Year built \_\_\_\_\_  
Drainage area \_\_\_\_\_  
Highwater \_\_\_\_\_