

ESTABLISHMENT RECORD

Road North _____
 Road No. _____
 Recorded _____
 Book _____ Page _____
 Established with _____

Road East of section
Road No. 11 & 142
Recorded Road Calendar
Book 1 Page 11 & 293
Established width 66 feet

W. Book	W. Page	11-180
11-182	11	286-293

CONSTRUCTION RECORD

ITEM	YEAR	QUANTITIES
Grading		
Surfacing		

ITEM	YEAR	QUANTITIES
Grading	1937	9740
Surfacing		

[illegible]

[The page contains faint, illegible horizontal lines, likely representing bleed-through from the reverse side.]

6

Note:
SE Cor. of
Sec. 34-88-13
used for line
on Road N45
Closing Dist. 3.3

A blank sheet of graph paper with a blue border and a light blue grid. A horizontal black line runs across the middle. The handwritten text "JA 21" is written vertically in the center.

BRIDGE RECORD

Bridge _____
Size _____
Spans _____
Floor _____
Stringers _____
Abut. _____
Piers _____
Year built _____
Drainage area _____
Highwater _____

Bridge
Size
Spans
Floor
Stringers
About
Piers
Year built
Drainage area
Highwater

[illegible]

100

[illegible]