MSC NDE MARGIN PROOF COMPARE

| BLACK HAWK COUNTY IOWA:SS   | 22258       |
|---|-------------|
| FILED FOR RECORD MAY 1 ,  | 1998 AT     |
| 4:00 P .M. AND RECORDED IN  | BOOK 329    |
| OF MESC / PAGE  | 946 •       |
| Catricia S. Siss  | RECORDER    |
| FEE 1-5.00/   | ·····       |
| MICHELS ENGINEERING CO<br>410 BRENTWOOD AVE<br>WATERLOO, IA 50701 | <del></del> |

| Harold F. Michels 410 Bre  | ntwood Ave.,                | Waterloo, Iov      | ia 50701 3    | 319-235-77                                   | 70              |       |
|--|-----------------------------|--------------------|---------------|--|-----------------|-------|
| UNITED STATES PU   | BLIC LAND                   | SURVEY             | CORNER        | CERTIF                                       | ICATE           |       |
| Land Survey Monuments situated i   | n Section                   | 4                  | , Township    | 87   | North , Ro      | ange  |
| , of the Fif   | th Principal M              | eridian,           | BLACK HA      | WK   | County, I       | lowa  |
| Previously recorded in(book, page, d   | A<br>locument number, etc.) |                    | in            | County R                                     | ecorder's Of    | fice. |
| (Show reason for preparing this certificate, and monumentation found or placed.)   |                             |                    |               |  |                 |       |
| Monument Description and Remark  | s FO EXI                    | STING MO           | NIMENT        | 5 A 5 A                                      | DED             |       |
| COUNTY ENGINEER  |                             |                    |               |  |                 |       |
| A constant of  |                             |                    |               |  |                 |       |
|  |                             |                    |               |  |                 |       |
|  |                             |                    |               |  |                 |       |
|  |                             |                    |               |  |                 |       |
|  |                             | - VIEW             |               | ,  |                 |       |
| (Show a minimum of three reference ties will enable recovery of the corner,)   | to durable physic           | al objects, relevo | ant monuments | and physico                                  | l conditions th | at    |
| W4 COR.  |                             |                    |               |  |                 |       |
| 1  | •                           |                    |               |  |                 |       |
|  |                             |                    |               |  | 7               |       |
| STEEL  |                             |                    |               | 1  |                 |       |
| FENCE  |                             |                    |               | <u> </u>                                     |                 | N     |
| POST   |                             |                    |               |  |                 | N     |
| 22.85'   |                             |                    |               |  |                 |       |
| 18 STEE  |                             | SW CC              | OR. NW        | 4 SWA  |                 | 1     |
| 35." POST  | _                           |                    | •             | <i>,</i> , , , , , , , , , , , , , , , , , , |                 | ı     |
| POWER IRON PIPE  |                             |                    |               | 1  |                 | ł     |
| POLE   |                             |                    |               |  |                 |       |
|  |                             |                    |               |  | ,               | 7     |
|  |                             | POWER              |               |  | •               | ·     |
| ,  |                             | P 33.50            |               |  |                 |       |
|  |                             | 3.50               | 20            | ,  |                 |       |
|  |                             | 22' - P            | 33.02'        | >0 X   |                 | • _   |
|  |                             | 36.36              | " IRON        | # 70.  | BAR W/ CA       | P     |
| A STATE OF THE PARTY OF THE PAR | WOOD<br>GATE                | <b>)</b>           | PIPE          |  |                 |       |
| HAROLD F.  | POST                        |                    |               |  |                 |       |
| O MICHELS O 3862 フリ  |                             |                    |               |  |                 |       |
|  |                             |                    |               |  |                 |       |
| Maria COMA   |                             |                    | ,             |  |                 |       |
| I hereby certify that the survey work was  | completed and th            | is                 | List Corn     | ers to be inc                                | lexed           |       |
| certificate was prepared by me or under n<br>supervision and that I am a duly registered   | ny direct personal          | _                  |               |  |                 | e     |
| the laws of the state of lowa.   | o idilo sulveyor u          | W4                 | 4             | 8  | _               | -     |
| - /  | . / /                       |                    | ,             | 0 1  |                 |       |
| Signature: Xand 7  | itels                       | SW C               | OR. 4         | 87   | 13              |       |

My registration renewal date is Dec. 31, 99 BOOK 329 PMOE 946

4-5-9 Harold F. Michels
Reg. No. \_\_\_

SEAL

NW45W4