. Recorded

## UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE

OF

| Land Survey Monuments situate  12 (1), of the Figure 1.   | ed in Section  | 19.             | Tov         | vnship         | 87 N              | , Range<br>County, Iowa.                         |
|---|--|-----------------|-------------|----------------|-------------------|--|
| Previously recorded in  | not applicab   | le)             |             | ir             | County Rec        | order's Office.                                  |
| show reason for preparing this certification  | page, document number, etc.) cate, the evidence and de | etailed proced  | ures used i | n establishing | the comer pos     | itions and monu                                  |
| nentation found or placed.) Monument Description and Ren  | narks: <u>FOUN</u>                                     | O NO.           | 8 1.        | RON (          | SAR.              |  |
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| Show a minimum of three reference   | ies to durable physical o                              | objects, releva | nt monume   | ents and physi | ical conditions   | that will enable                                 |
| ecovery of the corner.)   | ,•   |                 |             |                |                   |  |
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|   |  |                 |             | T : C-         |                   | •  |
| I hereby certify that the survey work was prepared by me or under my dir  | was completed and this<br>ect personal supervision     | and that        | Comer       |                | orners to be Inde |  |
| was prepared by me or under my dir<br>I am a duly registered land surveyor<br>Iowa.   | under the laws of the st                               | tate of         |             |                |                   |  |
| Signature: Should 7   | miles  | <i>)</i>        | SE UF       | NE4            |                   | 1 1  |
| Name typed or printed: Harold F   | Michels  |                 |             |                |                   | •  |
| Date: NOV. 3, 1992 Re   |  |                 |             |                |                   |  |
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| 10 W 1  |  | .               | N/I         | SC B           | K 20              | 3 p. 65  |
| Marson .  | •  |                 | / (/-       | 2 . W          | 1/ 20°            | J P. OJ  |