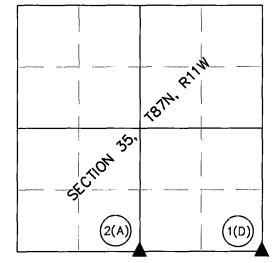
K

Recorded: 10/07/2022 at Fee Amt: \$7.00 Page 1 of Black Hawk County Iowa SANDIE L. SMITH RECORDER

File 2023 - 00005825

PREPARED BY GREGG E. SAMPSON P.L.S. HALL & HALL ENGINEERS, INC. 1860 BOYSON RD. HIAWATHA, IA 52233 (319) 362-9548

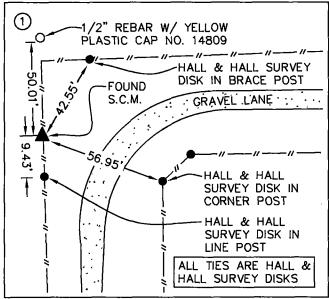
SECTION CORNER INDEX

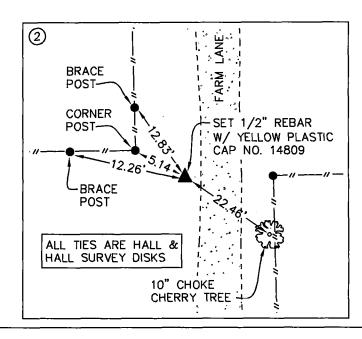


U.S. PUBLIC LAND SURVEY CORNER CERTIFICATE LAND SURVEY MONUMENTS SITUATED IN SECTION 35, TOWNSHIP 87 NORTH, RANGE 11 WEST, OF THE FIFTH PRINCIPAL MERIDIAN, BLACK HAWK COUNTY, IOWA.

REASON FOR PREPARING CERTIFICATE:

- THERE IS NO CERTIFICATE FOR THE CORNER ON FILE WITH THE RECORDER OF THE COUNTY IN WHICH THE CORNER IS LOCATED. A)
- CORNER POSITION DIFFERS FROM THAT SHOWN IN THE PUBLIC RECORDS OF THE COUNTY IN WHICH THE CORNER IS LOCATED.
- THE CORNER MONUMENT HAS BEEN REPLACED C) OR MODIFIED.
- THE REFERENCE TIES REFERRED TO IN AN EXISTING PUBLIC RECORD ARE INCORRECT OR MISSING.





1.) SOUTHEAST CORNER OF SECTION 35, T87N, R11W FOUND S.C.M. WITH STAMPED DISK FLUSH WITH GROUND ALONG NORTH-SOUTH LANE FENCE. SET ADDITIONAL TIES TO SUPPLEMENT THESE RECORDED IN BLACK HAWK COUNTY DOCUMENT NO. 2008000824.

2.) SOUTH QUARTER CORNER OF SECTION 35, T87N, R11W PERFORMED THOROUGH MAGNETIC AND PROBE SEARCH OF THE CORNER LOCATION AREA, FOUND NOTHING. SET 1/2" REBAR W/ YELLOW PLASTIC CAP NO. 14809 FLUSH WITH GROUND. ESTABLISHED CORNER USING TIE INFORMATION FROM YOUNGERMAN WPA NOTES FROM OCTOBER 26, 1939. FOUND NO EVIDENCE OF CAPPED S.C.M. DESCRIBED IN SAID NOTES. DISTANCE FROM THIS CORNER TO NORTH QUARTER CORNER, SECTION 2 IS IN HARMONY WITH SHORT "HALF MILE" DISTANCE FROM CENTER OF SECTION 2 TO THE EAST QUARTER OF SECTION 2 SHOWN ON BENTON COUNTY PLAT OF SURVEY BOOK 10, PAGE 4164.



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa.

Signed Date:

/4/ GREGG E. SAMPSON, P.L.S. Iowa License No. 14809

My license renewal date is December 31, 2022

ENTIRE SUBMISSION IS COVERED BY THIS SEAL UNLESS

SPECIFIED BELOW:

[7]

Drawn by: DLK

Checked by: GES

Approved by: GES

Field Book No: 268

Sheet: 1 OF 1

Date: 10/4/2022

Project No: 20414

File: