Doc ID: 003655500001 Type Recorded: 02/05/2009 at 09:0 Fee Amt: \$7.00 Page 1 of 1 Instr# 200800016308 Black Hawk County Black Hawk County Iowa JUDITH A MCCARTHY RECORDER Book 1080 Page 12213 - 12213

File 2009-00014373

Jeffrey P. Helland, 1107 Technology Parkway, Cedar Falls, Iowa 50613-6951, (319)-266-0161

UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE OF

LAND SURVEY MONUMENTS SITUATED IN SECTION NO. 17 87 , TOWNSHIP NO. NORTH, RANGE WEST OF THE FIFTH PRINCIPAL MERIDIAN, **BLACK HAWK** COUNTY, IOWA.

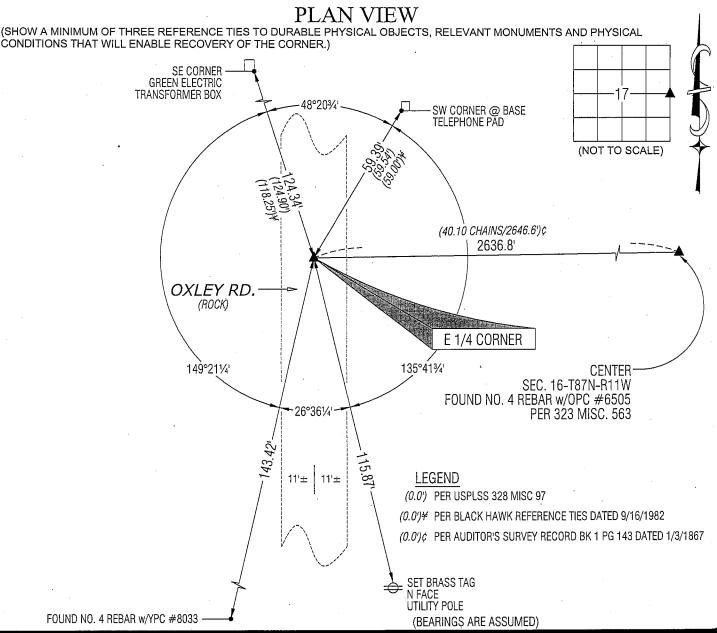
PREVIOUSLY RECORDED IN 328 MISC, 97

(SHOW REASON FOR PREPARING THIS CERTIFICATE, THE EVIDENCE AND DETAILED PROCEDURES USED IN ESTABLISHING THE CORNER POSITIONS AND MONUMENTATION FOUND OR PLACED.)

MONUMENT DESCRIPTION AND REMARKS:

328 MISC. 97 REFERENCE TIES HAVE CHANGED. SURVEY COMPLETED IN THE NW 1/4 OF SEC. 16-T87N-R11W.

E 1/4 CORNER: AUDITOR'S SURVEY RECORD BK 1 PG 143 DATED 1/3/1867 CALLS FOR *(STONE)*. BLACK HAWK COUNTY ENGINEER REFERENCE TIES DATED 9/16/1982 CALL FOR *[FOUND MON. 4" DEEP 1/2" REBAR SET ON N. SIDE].* USPLSCC 328 MISC. 97 DATED 11/14/1997 CALLS FOR *[FOUND STD. CONC. MONUMENT 4" DEEP PER B.H. COUNTY TIES. 1/2" Ø REBAR ON* NORTH SIDE OF MONUMENT]. FOUND STD. CONCRETE MONUMENT 0.3' DEEP WITH BENT NO. 4 REBAR ON NORTH SIDE CORRESPONDING TO REMAINING TIES. UTILIZED SAID CONCRETE MONUMENT AS CORNER.





LAND

HELLAND 16264

4 W 0 \

HELLAND ENGINEERING & SURVEYING, LTD.

1107 Technology Parkway Cedar Falls, Iowa 50613-6951

(319)-266-0161

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State or lowa. Jeffrey Helland License Number 16264 My license renewal date is December 31, 2009. All pages or sheets are covered by this seal except:

SHINER = 8D NAIL & 1 5/16"Ø METAL SHINER
BRASS TAG = 13/16"Ø BRASS TAG
OPC = PLASTIC CAP (O=ORANGE, R=RED, Y=YELLOW)
(00') RECORDED AS FILE NAME: 09-104C2.DWG

| LIST CORNERS TO BE INDEXED | | | |
|----------------------------|---------|----------|-------|
| CORNER | SECTION | TOWNSHIP | RANGE |
| E 1/4 CORNER | 17 | 87N | 11W |
| W 1/4 CORNER | 16 | 87N | 11W |
| | | | |