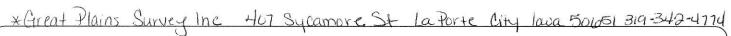


Doc ID: 009758050001 Type: GEN Recorded: 02/07/2020 at 03:37:23 PM Fee Amt: \$7.00 Page 1 of 1 Black Hawk County Iowa SANDIE L. SMITH RECORDER File 2020-00013847

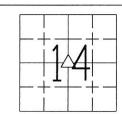


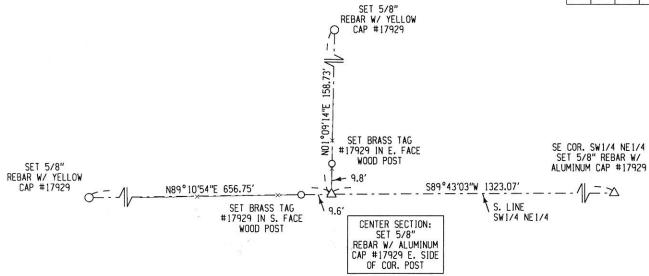
UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE OF

Land Survey Monuments situated in Section <u>14</u>, Township <u>87</u> Meridian, <u>BLACK HAWK</u> County, Iowa, previously recorded Range ___11__ of the Fifth Principal County, lowa, previously recorded in N/A (Book, Page, Document Number, etc.) in County Recorder's Office. Monument Description and Remarks: FOUND NO CORNER CERTIFICATE ON FILE; USED SHOVEL AND METAL DETECTOR TO SEARCH AROUND CORNER POST, FOUND NO EVIDENCE OF MONUMENTATION AND NO TIES; HOLDING FENCELINES NORTH AND WEST, SET 5/8" REBAR WITH ALUMINUM CAP #17929. ACCEPTED MONUMENT AS CENTER OF SECTION AND TIED OUT

CENTER SEC. 14-T87N-R11W







CORNERS	TO BE	INDEX	KED	1
SECTION	TOWN	SHIP	RANGE	
14	87	'n	11W	- 61
	SECTION	SECTION TOWN	SECTION TOWNSHIP	



I hereby certify that this land surveying document was prepared and the related survey work was performed by me under my direct personal supervision and that I am a du icensed Land Surveyor under the laws of the State of lawo

2/7/2020 LICENSE NO. 17929 DATE JEFFREY R. MUTTON

My license is subject to renewal on December 31, 2021. This certification applies only to the page upon which it appears.

REASON FOR PREPARING CERTIFICATE:

- THERE IS NO CERTIFICATE FOR THE CORNER ON FILE WITH THE RECORDER OF THE COUNTY IN WHICH THE CORNER IS LOCATED.
 CORNER POSITION DIFFERS FROM THAT SHOWN IN THE PUBLIC RECORDS OF THE COUNTY IN WHICH THE CORNER IS LOCATED.
 THE CORNER MONUMENT HAS BEEN REPLACED OR MODIFIED. □ B)
- □ C)
- OR MODIFIED.

 THE REFERENCE TIES REFERRED TO IN AN EXISTING PUBLIC RECORD ARE INCORRECT. D)

							<i></i>			
L E G			SHEET .	U.S. LA	ND SURV	EY CORNEI	R CERT.	DS 407 SYCAMORE ST.		
E N D			PROJEC NAME	LANGE	FARMSTE	EAD SPLIT		Great Plains Survey	(319)342-4774	
DAT	TE.	DRAWN BY		CHECKED BY	APPROVED BY	REVISION DATE	SCALE	FIELD BOOK No.	PROJECT No.	
10	2/06/2020	M.IW	нΙ	JRH	JRH		NTS		1	