

TOWNSHIP.....

90-14

SECTION NO. **34**

34

Description and Location of Work

Date _____

Book No.

Page No.

Plot of Private Survey of S $\frac{1}{2}$ -NW- $\frac{1}{4}$.			
(except R.R.) of SW- $\frac{1}{4}$ - Sam. Orthman.	1925	46	58
Ties- To E. $\frac{1}{4}$ Cor.	6-3-1937	179	5
G-A FORM 36542			