

TOWNSHIP.....Mt. Vernon

90-13

SECTION NO. 27

Description and Location of Work

Date

Book No.

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Ties to A. $\frac{1}{4}$ Corner.	1930	91	25 ✓
" " E $\frac{1}{4}$ "	1932	115	4 ✓
" " N.E. "	4-1-38	179	7
County Farm sewage Plant survey	1943	263	57-61
Co. Farm Sewage System	1963	328	4
SLOPE STAKES COUNTY HOME	1975	425	22-23
County Home Ditch Profile	1981	447	53-56
DETENTION CENTER SITE SURVEY	1988	425	31-34