

TOWNSHIP **Lester** 90-11SECTION NO. **13**

Description and Location of Work

Date

Book No.

Page No.

Prelim X-Sec's N. of Sec.	6-8-39	188	65
Bradley Drainage		188	77
Final X-Sec's N. of Sec.	9-19-39	194-A	34
B.M.'s N		257	73
Profile Thr Sect.		295	2-3
Levels from USC+G to B.M.'s 11		274	37
Transit Notes N. of Sec	1972	401	1-29
Bench Levels N. of Sec	1972	402	19-21
X-Secs N. of Sec	1972	402	22-38
GRADE STAKES N. OF SEC	1973	417	1-22
R.R. X-SECS.	Aug. 15-75	416	50
Hub Shots N. of Sec. P.C.C.	4-29-77	440	1-40
G-A FORM 36542			