

TOWNSHIP **Black Hawk****88-14**SECTION NO. **15**

Description and Location of Work

Date

Book No.

Page No.

Ties to N. $\frac{1}{4}$ Corner.	1931	129 100	2 65 ✓
" to N.E. " "	"	100	65 ✓
Prelim. X-Secs. N. of Sec.	"	113	1-15
N.W. Corner	1933	129	2
Center of Sec.		50	5
S.E. Corner	1935	139	41 ✓
Prelim X Sec. E of 15	"	151	23-25
Final " " " " "	"	154	25-27
Prelim X-Sec's N. of Sec	6-15-39	192	50
Final X-Sec's N. of Sec.	9-16-39	194-A	31
Final x secs. N. sec	1931	113	24-35
Levels N sec. to L-11	1953	327	39
G-A FORM 36542			